



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Wednesday, February 18, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - FIFTH MEETING

Public Comment Sign Up for February 18, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/feb-18-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/87979143379>

- Webinar ID: 87979143379

- (669) 444-9171 // 87979143379

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/t7Mvk378GuA?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

February 2, 2026

February 9, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Land Use, Planning and Zoning Committee - February 11, 2026

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-26-23](#) Mayor's re-appointment of Ms. Barbara J. Lawrence to the Municipal Golf Advisory Board
- b. [EC-26-24](#) Mayor's re-appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board
- c. [EC-26-25](#) Mayor's appointment of Mr. Dan Hyman to the Urban Enhancement

Trust Fund

- d. [EC-26-27](#) Mayor's appointment of Ms. Cassandra Ann Porter to the Human Rights Board
- e. [EC-26-28](#) Mayor's appointment of Ms. Maria Adriana Sulzemeier to the ABQ Volunteers Advisory Board
- f. [EC-26-29](#) Mayor's appointment of Ms. Sara Aghaebrahimi Samani to the Human Rights Board
- g. [EC-26-30](#) Mayor's appointment of Ms. Yasmeen V. Najmi to the Open Space Advisory Board
- h. [EC-26-31](#) Mayor's appointment of Ms. Cara Gordon G. Potter to the Albuquerque Museum Board of Trustees
- i. [EC-26-32](#) Mayor's appointment of Mr. Coby R. Gentry to the Albuquerque Energy Council
- j. [EC-26-33](#) Mayor's re-appointment of Mr. Mathew Munoz to the Municipal Golf Advisory Board
- k. [EC-26-34](#) Mayor's re-appointment of Mr. Sean Champagne to the Human Rights Board
- l. [EC-26-36](#) Mayor's appointment of Mr. Ted L. Journey to the Paratransit Advisory Board
- m. [EC-26-37](#) Mayor's appointment of Mr. Michael J. Vigil to the Cable, Internet and PEG Advisory Board
- n. [EC-26-38](#) Mayor's appointment of Nathan Behrens to the ABQ Volunteers Advisory Board
- o. [EC-26-39](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Robles Rael & Anaya PC. and the City of Albuquerque
- p. [OC-26-3](#) Re-appointment of Mr. Aaron Calderon to the Civilian Police Oversight Advisory Board
- q. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross

Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)

[Consent to Withdraw - Withdrawn by Sponsor]

- r. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)

[Consent to defer O-26-1 to the March 2, 2026 Council meeting]

- s. [O-26-6](#) Amending The Appointment Method, Membership Requirements, And Duties Of The Open Space Advisory Board (Fiebelkorn)

- t. [R-25-205](#) Requiring The Albuquerque Fire And Rescue Department, The Albuquerque Police Department And The Albuquerque Community Safety Department To Provide Quarterly Operations Reports (Grout)

[Consent to defer R-25-205 to the March 2, 2026 Council meeting]

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

- a. [AC-25-05](#) Maria Gonzales (Agent) Appeals The Zoning Hearing Examiner's Decision To Deny A Variance Of 30 Inches To Allow A 66-Inch Projecting Wall Sign At The Property Located At 3715 Silver Ave SE, Zoned MX-M, VA-2025-00170

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-549](#) Community Planning Area Assessment Report - West Mesa CPA

- b. [EC-26-21](#) Appointment of Associate Chief Administrative Officer Carla Martinez to the position of Chief Financial Officer
- c. [EC-26-22](#) Appointment of Deputy Chief Administrative Officer Matthew Whelan to the position of Chief Operations Officer

14. **FINAL ACTIONS**

- a. [O-26-2](#) Adopting Citywide Text Amendments To The Integrated Development Ordinance § 14-16 For The 2025 IDO Biennial Update (Fiebelkorn, by request)
- b. [O-26-10](#) Amending Section 14-6-6-4(U)(5) Of The Integrated Development Ordinance To Define The Criteria For Awarding Appeal Costs (Peña)
- c. [O-26-11](#) Establishing The African American Advisory Board (Rogers)

15. **OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>